

**Marshall Lions Outhouse Registration Form**

**Event Date and Time:**

- Date – Saturday, January 19<sup>th</sup>, 2019 at the Marshall Lions Ice Fisheree Festival
- Time: Registration and Outhouse Yard open at 10 am, races start at 12 pm.
- Location: Fireman’s Park, 309 Park Street Marshall, WI 53559
- Full Ice Fisheree event details at: [www.sightfirst.com](http://www.sightfirst.com)

**Rules:**

- Build an outhouse out of wood products, cardboard, plastic, tape, etc.
- Mount outhouse on skis. Contact Lion Dave (608) 698-5526 for free skis for your outhouse.
- Attach push bars on each side of outhouse. Two people must push outhouse in race, while the third person rides inside. The inside person must wear a helmet and the pushers of the outhouse may NOT wear any type of metal cleats. Pushing the outhouse must be its only power source.
- Outhouse must have at least three sides
- Minimum dimensions for Outhouse structure: Width – 3 ft, Height – 5 ft, Depth 3 ft. Dimensions may exceed these measurements.
- Maximum width of outhouse including push bars should not exceed 7 ft.
- Decorated/themed outhouses and participant attire is encouraged and will be
- All participants must complete the waiver of liability to participate in the race
- Judges have right to disqualify entries if they feel an unfair advantage has been obtained or design/theme is deemed inappropriate for this family friendly event.
- **NOTE:** Pre-build your outhouses. No tools or materials will be available on site.

**Prizes:**

<b>Best Design</b>	1 <sup>st</sup>	\$50
	2 <sup>nd</sup>	\$20
	3 <sup>rd</sup>	\$10

<b>Fastest Outhouse</b>	<u>Age 15 &amp; Under</u>		<u>16 – 35</u>		<u>Over 35</u>	
	1 <sup>st</sup>	\$30	1 <sup>st</sup>	\$30	1 <sup>st</sup>	\$30
	2 <sup>nd</sup>	\$20	2 <sup>nd</sup>	\$20	2 <sup>nd</sup>	\$20
	3 <sup>rd</sup>	\$10	3 <sup>rd</sup>	\$10	3 <sup>rd</sup>	\$10

**Participants Names:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Outhouse Name:** \_\_\_\_\_

**Age Group (Circle one):** Age 15 & Under      16 – 35      Over 35

\*Contact Lion Dave with any questions or to obtain a pair of used skis. (608) 698-5526

**WAIVER OF LIABILITY AND HOLD HARMLESS AGREEMENT**

The undersigned desires to participate in a recreational activity being offered by the Lions Club of Marshall, Inc. The undersigned assumes all responsibility and risks related to or in any way connected with the course or activity. In consideration of the Lions Club of Marshall, Inc. the undersigned does for him/herself their heirs, executors, successors and assigns, release, waive, discharge and covenant not to sue the Lions Club of Marshall, Inc., its employees, agents, successors and assigns, of and from any and all actions, causes of action, claims, demands, damages, costs, loss of services, expenses and compensation arising out of, on account of, related to, or in any way connected with the undersigned's participation in this class.

**IN SIGNING THIS RELEASE, I ACKNOWLEDGE AND REPRESENT THAT**

I have read the foregoing Waiver of Liability and Hold Harmless Agreement, understand it and sign it voluntarily as my own free act and deed; no oral representations, statements, or inducements, apart from the foregoing written agreement, have been made; I am at least eighteen (18) years of age or I am the parent/legal guardian of participant under eighteen years of age, and fully competent; and I execute the Release for full, adequate and complete consideration fully intending to be bound by same.

**THIS IS A RELEASE — READ BEFORE SIGNING**

**Print Name of Participant:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Signature of Participant:** \_\_\_\_\_

**Name & Signature of Parent if participant is under 18:**

**Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Print Name of Participant:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Signature of Participant:** \_\_\_\_\_

**Name & Signature of Parent if participant is under 18:**

**Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Print Name of Participant:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Signature of Participant:** \_\_\_\_\_

**Name & Signature of Parent if participant is under 18:**

**Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_